

Family Group Record for Thomas ARCHER

Husband		Thomas ARCHER-[152] ^{1, 2}	
Born	Abt 1740	, , Gloucester, NJ	
Christened			
Died	Abt 1800	Burlington, Burlington, NJ ³	
Buried			
User ID	98		
Father	Amos ARCHER-[207] (Abt 1720-1763) [MRIN:39]		
Mother			
Marriage	12 May 1763	Evesham MM, Evesham Twp, Burlington, NJ [MRIN:28] 4, 5	
Wife		Mary SMALL-[153] ^{6, 7}	
Born	Abt 1748	Evesham, Evesham Twp, Burlington, NJ	
Christened			
Died	After May 1772	Burlington, Burlington, NJ	
Buried			
Father	John SMALL-[208] (Abt 1715-1769) ^{8, 9, 10, 11} [MRIN:40]		
Mother	Ruth STOCKDALE-[209] (Abt 1695-1786) ^{12, 13, 14, 15, 16}		
Children			
1	F	Beulah ARCHER-[172] ¹	
Born	1763-1768	Burlington, Burlington, NJ	
Christened			
Died			
Buried			
2	M	Samuel ARCHER-[154] ¹	
Born	27 Jul 1764	Burlington, Burlington, NJ	
Christened			
Died			
Buried			
3	F	Hepsibah ARCHER-[171] ^{17, 18}	
AKA	Methsibah		
Born	1 Feb 1766	Burlington, Burlington, NJ	
Christened			
Died	After 1783	Evesham, Evesham Twp, Burlington, NJ	
Buried			
4	M	Lovet ARCHER-[14535] ¹	
Born	Abt 1768	Burlington, Burlington, NJ	
Christened			
Died			
Buried			
5	F	* Mary M ARCHER-[111] ^{17, 19, 20, 21}	
Born	10 May 1772	Evesham, Evesham Twp, Burlington, NJ	
Christened			
Died	25 Mar 1852	, Johnson Twp, Champaign, OH	
Buried	Mar 1852	Roberts Cem, Johnson Twp, Champaign, OH ^{22, 23}	
User ID	49		
Spouse	Charles HALL-[110] (Abt 1765-1835) ^{24, 25, 26}	Aug 1790 - Haddonfield, Gloucester, NJ [MRIN:21] 27, 28, 29, 30, 31	

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General Notes (Husband)

NOTE: The SELBY book is an illegal publication! The Friends Historical Library, Swathmore College, holds the literary rights to the Hinshaw collection. Selby did not request or obtain permission to publish this index to the W.W. Hinshaw collection.

Quakers have never practised water baptism or christening.

On 4 April 1763, Thomas Archer was Received on Request by Burlington Monthly Meeting. On 2 May 1763, Burlington Monthly Meeting granted Thomas Archer a certificate to marry Mary Small at Evesham Monthly Meeting. On 12 May 1763, Thomas, son of Amos Archer of Gloucester, married Mary Small at Evesham Meeting House.

On 27 July 1764, a son was born to Thomas Archer of Burlington. On 1 February 1766, a daughter was born to Thomas Archer of Burlington. On 12 July 1767, Burlington Monthly Meeting granted Thomas a certificate to join Evesham Monthly Meeting.

On 8 December 1768, Thomas, wife Mary & children Samuel, Lovet, Hepsabah & Beulah were received by Evesham Monthly Meeting, on certificate from Burlington MM.

In 1793, Thomas Archer was listed as a member of the Greenwich Township, Gloucester County, New Jersey, Militia.

General Notes (Wife)

!MARRIAGE: Evesham Monthly Meeting, Burlington County, New Jersey, Marriages 1760-1780. (Friends Historical Library of Swarthmore College, Swarthmore, PA 19081-1399.)

Quakers have never practiced water baptism or christening.

On 9 April 1761, Mary Small was "Received" as a member on request, by Evesham Monthly Meeting. On 6 September 1764, Mary Archer was granted a certificat by Evesham MM, to join the Burlington MM. On 5 November 1764, Mary Archer (formerly Small) was received in the Burlington MM on a certificate from Evesham MM, dated 6 September 1764.

The 21 August 1768, the LW&T of John Small mentioned his daughter Mary as the wife of Thomas Archer.

Mary Small Archer, her parents and siblings, have been Baptized, Endowed, and Sealed in the LDS Church, at Manti, Utah, 1937-1963. The family proxy representative was Verna Johnson (no known relation to the compiler) Black.

Whereas Thomas Archer, son of Amos Archer of Gloucester County in ye Province of New Jersey, and Mary Small daughter of John Small of ye Township of Evesham and County of Burlington and Province of New Jersey, having declared their intentions of marriage with each other before several monthly meetings of ye people called Quakers at Evesham aforesaid and having ye consent of parents and relations concerned their proposals of marriage was allowed of by ye said meeting.

Now these may certify all whom it may concern that for the full accomp- lishing their said intentions this 12th day of ye 5th month 1763, they the said Thomas Archer and Mary Small appeared in a public meeting of ye said people at their meeting house in Evesham aforesaid and the said Thomas Archer taking ye said Mary Small by ye hand did in a solmn manner openly declare that he took her the said Mary small to be his wife, promising through Divine assistance to be unto her a faithful and loving husband until death shall separate them, and then and there the said Mary Small did also in like manner openly declare that she took him the said Thomas Archer to be her husband promising through Divine assistance to be unto him a loving and faithful wife until death should separate them, and moreover they ye said Thomas Archer and Mary Small, she according to ye customs of marriage assuming the name of her husband, as a further confirm- ation thereof did then and these present set their hands, and we whose names are hereunto subscribed present at ye solemnization of ye said marriage and subscription have as witnesses thereunto subscribe our hands ye day and year above written.

Thomas Archer
Mary Archer

Wm. Foster, Rachel _____, John Small, Isaac Evans, Patience _____, Ruth Small, Joseph Archer, Wm. Small, Hannah Foster, Benj. Archer, Isreal Small, Laurence Webster, Joseph More, Benj. Archer, Josiah Pricket, Patience More, Benj. More, Isaac Mayson, Thos. Wilkins, Mary Archer Wm. Rodgers, Sarah Archer, Solomon Mayson, James Pearson, Mary Stokes.

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General Notes for Child Beulah ARCHER-[172]

!BIRTH: SELBY, "The William Wade Hinsham Index to New Jersey Quaker Meeting Records, Evesham Monthly Meeting", (Kokomo, 1990), Vol IV:3.

7 Jul 1786- Granted a certificate by Evesham MM, to join Haddonfield MM.

General Notes for Child Samuel ARCHER-[154]

!BIRTH: STEWART, Frank H., "Stewart's Genealogical and Historical Miscellany No. 2", (Woodbury, 1918, reprinted 1971), page 17.

General Notes for Child Hepsibah ARCHER-[171]

REFERENCE: STEWART, Frank H., "Stewart's Genealogical and Historical Miscellany, No 2" (Woodbury, 1918), page 21.

Hepsibah was "Disowned" by the Evesham Monthly Meeting, on 6 March 1783.

General Notes for Child Mary M ARCHER-[111]

Quakers of record were required to join the meeting nearest their place of residence and were given letters of transfer if they moved or if a new meeting was established nearer their home than the one to which they currently belonged. These letters of transfer were routinely recorded in the minutes of the monthly meeting for business of the two congregations involved.

Common items on the agenda of monthly meetings for business were marriage intents and oversight, membership transfers, all financial matters, requests for membership and the consideration of testifications brought against members believed to be violating Friend's "testimonies". "Testification" were always followed up in the meeting minutes by either an appeal from the accused, a letter of repentance or the "disownment" of an unrepentant member. It was not uncommon for "testifications to be brought against members for such infractions as "neglecting meetings for worship", "drinking spirituous liquor more than is necessary", "having a child sooner after marriage than is respectable" or "striking another man in anger".

Quakers are noted for maintaining and preserving accurate accounts of their monthly meetings for business. Ancient Quaker monthly meeting minutes are preserved in either the archives at Swarthmore College or Haverford College and are often complete for time spans exceeding three centuries.

Only members of record were permitted to participate in Quaker monthly meetings for business. Therefore, the names of non-members will rarely if ever appear in meeting minutes. In contrast to non-member attenders the names of every member of record in the Religious Society of Friends will always appear at some point in time in the meeting minutes for some reason. At the very least, members names appear for reasons such as a transfer of membership, a censure for "non-attendance" or perhaps disownment for "marrying out".

Quaker marriage certificates are a unique source of genealogical information because everyone who attended the ceremony was invited to sign the certificate as a witness. There was an established order in how the near relatives of the newly married couple signed this document. Copies of these certificates, which sometimes contained forty or more signatures, were often entered into the monthly meeting for business minutes. Because so much information is preserved in Quaker records, genealogists are always happy when they determine that the subject of their research was a member of the Religious Society of Friends.

Burlington County was predominantly Quaker in the 1700's. Historically during this time Quakers controlled the wealth and political power. Prior to the Revolution it would have been acceptable and even beneficial to consider yourself a Quaker in Burlington County.

Friends believed that, "there is That of God in every man". To commit violence against another person was tantamount to committing violence against God. Therefore, being "in unity" with Friends meant to them, among other things, practicing absolute non-violence in their daily lives. Quakers believed that it was always wrong to return evil with evil. They believed in speaking "Truth" to "power" and responding to evil with Good. Many people who were sympathetic with the testimonies of Quakerism otherwise, felt that they simply did not have the "spiritual strength" to remain non-violent in every situation in which they could imagine finding themselves, especially if it involved imminent harm to a loved one.

Quakers never practiced water baptism, or any outward form or ritual.

On 6 February 1783, Mary (a minor) was granted a Certificate by the Evesham Monthly Meeting (MM), to join Mt. Holly MM. On 4 December 1783, Mary was received by Mt. Holly MM, on Certificate from Evesham MM.

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General Notes for Child Mary M ARCHER-[111](cont.)

On 8 December 1785, Mary was granted a Certificate by Mt. Holly MM, to join Haddonfield MM. On 1 September 1786, Mary (a minor) was received by Haddonfield MM, on Certificate from Evesham MM.

On 10 August 1795, the Haddonfield MM informed that Mary Hall (late Archer) "hath been guilty of unchaste conduct by going out in marriage." On 14 September 1795, Mary was "Disowned" by the Haddonfield MM because she "married out of unity".

On 3 October 1813, Mary Hall wrote the following to the Haddonfield MM, "Having in my youth deviated as to be guilty of unchaste conduct befor marriage and likewise to accomplish my marriage contrary to the good order used among friends which has brought sorrow to my own mind and trouble to my friends. I do hereby sincerely condem my former misconduct and earnestly desire that frineds may it by and receive me into membership again with them. From your friend Mary Hall". "The Haddonfield MM "unites in receiving" Mary.

On 8 November 1813, Mary Hall was granted a certificate by Haddonfield MM, to join the Miami (Ohio) MM. On 26 January 1814, Mary Hall was received into the Miami MM (Hicksite Branch), Waynesville, Warren County, Ohio on a Certificate from Haddonfield MM.

On 26 January 1825, Mary Hall was disowned by the Miami MM for "neglecting the attendance of our Meetings" and "joined another society".

The 1840 Census included Mary, living with her son Charles Hall in Wayne Township, Warren County, Ohio (1 female, age 70-79).

On 11 September 1850, Mary was living as a widow, with her son Charles Hall, in Johnson Township, Champaign County, Ohio.

Mary may be buried in the Everett or Wells Cemetery, East of Lena, Ohio.

Source Citations

1. HINSHAW, William Wade, *"Encyclopedia of American Quaker Genealogy"* (Ann Arbor, Edwards, 1946), Vol II, page 193.
2. Selby, *"The William Wade Hinshaw Index to New Jersey Quaker Meeting Records, Index to New Jersey Quaker Meeting Records."* (Kokomo, Selby Publishing Company, 1990), Volume IV, page 3, 175 & 176.
3. FRENCH, Howard Barclay, *"Genealogy of the Descendants of Thomas French, Volume I"* (Philadelphia, Privately Printed, 1909), page 287.
4. HINSHAW, William Wade, *Evesham Monthly Meeting, Burlington County, New Jersey, Marriages 1760-1780.* (Friends Historical Library, Swathmore College, Swathmore, PA).
5. NELSON, William, *"Documents Relating to the Colonial History of the State of New Jersey, Volume XXIII, Calendar of New Jersey Wills, Volume I, 1670-1730."* (Patterson, 1901).
6. HINSHAW, William Wade, *"Encyclopedia of American Quaker Genealogy"* (Ann Arbor, Edwards, 1946), Vol II, page 193 & 260.
7. FRENCH, Howard Barclay, *"Genealogy of the Descendants of Thomas French, Volume I"* (Philadelphia, Privately Printed, 1909), Vol I, page 287.
8. Ibid, page 287 & 288 .
9. HONEYMAN, A. Van Doren, *"Documents Relating to The Colonial History of The State of New Jersey"* (Somerville, 1928), Vol IV; page 389 .
10. *"The Genealogical Magazine of New Jersey"* (New Jersey Genealogical Society), Vol III; page 395 .
11. Ibid, 1941, Vol 16, No 4; page 93 .
12. HUTCHINSON, Elmer T., *"Documents Relating to The Colonial, Revolutionary and Post Revolutionary Historyof The Sttaa of New Jersey"* (Trenton, 1939), Vol XXXV; page 357 .
13. STRYKER-RODDA, Ken, *"Index To The Genealogical Magazine of New Jersey"* (Cottonport, 1937), Vol VI; page 266 .
14. STRYKKER-RODDA, Kenn, *"Given Name Index To The Genealogical Magazine of New Jersey, Volumes 31-40"* (New Orleans, 1977), page 395 .

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15. *"The Genealogical Magazine of New Jersey"* (New Jersey Genealogical Society), Vol 16, No 4, October 1941; page 93-94 .
16. *Ibid*, Vol 36, No 1, Jan 1961; page 123 - 128 .
17. HINSHAW, William Wade, *"Encyclopedia of American Quaker Genealogy"* (Ann Arbor, Edwards, 1946), Volume II, page 193.
18. Selby, *"The William Wade Hinshaw Index to New Jersey Quaker Meeting Records, Index to New Jersey Quaker Meeting Records."* (Kokomo, Selby Publishing Company, 1990), Volume IV.
19. HINSHAW, William Wade, *"Encyclopedia of American Quaker Genealogy"* (Ann Arbor, Edwards, 1946), Volume V, page 65.
20. Selby, *"The William Wade Hinshaw Index to New Jersey Quaker Meeting Records, Index to New Jersey Quaker Meeting Records."* (Kokomo, Selby Publishing Company, 1990), Volume II, page 2, Mt. Holly Monthly Meeting.
21. *Ibid*, Volume IV, page 3 and 175, Evesham Monthly Meeting.
22. NIXON & BOLTON, *"Burial Places in Champaign County"*.(1936), page 22.
23. NIXON & BOLTON, *"Cemetery Inscriptions of Settlers Who Came to Champaign County, Ohio before 1830"*, page 22.
24. *TAX LIST*, 1815 - Ohio, Warren County, Wayne Township; Section 14, Range 5, Township 3; 38 acres. 10 October 1815.
25. *Ibid*, 1823 - Ohio, Warren County; Section 14, Township 3, Range 5; 9 August 1823 & 24 December 1823.
26. *Ibid*, 1832 - Ohio, Warren County; 11 December 1832.
27. *"The Genealogical Magazine of New Jersey"* (New Jersey Genealogical Society), Volume V, page 96, Records of Haddonfield Monthly Meeting.
28. *Ibid*, Volume IV, page 182, April 1929, Records of Haddonfield Meeting, Marriages OUT of Meeting, 9th Month 1795.
29. *United States Federal Census*, (U.S. National Archives and Records Administration, 8601 Adelphi Road, College Park, MD 20740-6001), 1840 - Ohio, Warren county, Wayne Township; page 3.
30. *Ibid*, 1850 - Ohio, Champaign County, Johnson Township, page 741; 11 September 1850.
31. *Ibid*, 1820 - Ohio, Champaign County, Mad River Township; page 395.